

If you or someone you know are in need of prayer and would like for us to pray, please list the name(s) and request here.

Platinum Sponsors for 2008

Calvary Temple Assembly of God
3150 S. Belt Line Rd.
P.O. Box 852238
Mesquite, Texas 75185-2238
972-286-4935 972-286-2743

Sponsors

Prizes based on 50 teams or more

1 st	JC Outdoors	\$1000.00
2 nd	Calvary Temple A/G	\$500.00
3 rd	ChemCal	\$400.00
4 th.....	.....	\$300.00
5 th.....	.....	\$200.00
6 th.....	.....	\$175.00
7 th.....	.....	\$150.00
8 th.....	.....	\$125.00
9 th.....	.....	\$100.00
10 th.....	.....	\$90.00

Big Fish Prizes

1st Place Marco's Fishermen's Supply \$150.00

Ole Whiskers I30 @ Bobtown Rd. Garland, TX
 Trophies Furnished By Town East Trophies
 Wally Marshall-----Bee Ready Rod Holders
 Steel Boss International-----Swallowit Jigs
 Kwik Kar 2122 N Beltline, Mesquite
 Conway Barton Ins.-----Trout Plumbing Inc.
 Plumb-Tech Inc.-----Warner Construction Co.

Jesus Christ ...The Greatest Prize of All

Becoming a Christian & accepting Jesus Christ as your Lord

- A. Admit you have sinned**
 "For all have sinned and come short of the Glory of God." (Romans 3:23)
- B. Believe in Jesus Christ**
 "For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him shall not perish but have eternal life (St. John 3:16)
- C. Confess and leave your sins behind**
 "If we confess our sins, He is faithful and just to forgive us of our sins and cleanse us from all unrighteousness" (1 John 1:9)

If you feel a need for Jesus in your life, sincerely pray this prayer to become a Christian

"Lord Jesus I am sorry for my sins. Please forgive me of my sins and come into my heart and life. I accept You as Lord and Master of my life. I want to turn away from my sins and old life. Give me guidance each day to live my life, as You want me to. Thank You for accepting me as a new Christian. Amen"



... is Hosting our ...

Sixth Annual

Fishing

Team Tournament

You are invited to join us in our 6th Annual Fishing Tournament benefiting "Light for the Lost", Honor Bound Men's Ministries and Calvary Temple A/G Men's Ministries.

Saturday, May 16, 2009
Lake Fork, Texas

Fishing for either species:
Black bass – 1 or 2 person team
OR
Crappie – 1 to 3 person team

Prizes are based on 80% payout
1 place per 5 entries paid
Each species are separate payout

Door Prizes given away-Meal Served
Entry \$100.00 per team
Includes Big Fish pot per species



Tournament Headquarters

The Minnow Bucket Marina

3035 W. Hwy 154, Quitman, Texas 75783
903-878-2500 www.minnowbucketmarina.com

Tournament Director

Mark Howard

Mhowardc@aol.com

fundraiser09@verizon.net

www.jcoutdoors.com/2009_SPCL_EVENTS.html

*** Rules ***

1. Laws

All Federal, State and local laws must be obeyed and it is the contestant's responsibility to know these laws

2. Participation Eligibility

Tournament teams can consist of **no more than three anglers per crappie team OR two anglers per bass team. Teams may fish either species, but not both.** Only paying anglers are allowed in the boat during tournament hours. A parent or legal guardian must sign the waiver on the official entry for any contestant under the age of 18.

3. Entries

Mailed entries, a completed entry form with the entry fee enclosed, must be postmarked no later than Monday, May 11, 2009. Make checks payable to Calvary Temple A/G, PO Box 852238 Mesquite, TX 75185.

4. Registration & Late Entry

Registration and late entry will be held at the tournament site on Friday, May 15, 2009 from 6:00 PM to 10:00 PM and on Saturday May 16, 2009 from 4:30 AM until tournament committee closes registration.

5. Polygraph /Protest

The tournament director reserves the right to have a polygraph test administered to any participant at any time at his discretion. Any protest must be submitted in writing to the tournament director no later than 3:30 PM on the day of the tournament.

6. Sportsmanship

Every contestant is expected to follow a high standard of sportsmanship, courtesy, safety and conservation.

7. Alcoholic Beverages & Drugs

At no time during the tournament hours and/or until the closing prayer at weigh-in are alcoholic beverages or drugs allowed to be in contestant's boat or consumed at the weigh-in site. This does not include medicines prescribed by a physician.

8. Permitted Fishing Methods

All fish must be caught alive in a legal and sporting manner. You must use bait or lures as per Texas Parks & Wildlife Department. Each crappie team is limited to a maximum of 8 rods in use at any one time. Bass teams must use only one rod per person at a time and with artificial lures.

9. Scoring

Each team is allowed to weigh in 7 crappie, total OR 5 bass, total. Only 7, maximum, crappie per team OR only 5, maximum, bass per team may be brought to the weigh-in line. All fish must be weighed in alive, no frozen or iced fish. All Texas Parks and Wildlife Department regulations must be strictly adhered to.

10. Trailering & Tournament Hours

Trailering will be allowed. Fishing hours begin at 6:00 AM. Crappie weigh-in begins at 2:00 PM, with a 2:15 PM deadline to be in line. Bass weigh-in begins at 3:00 PM, with a 3:15 PM deadline to be in line. **A one pound per minute penalty, for each minute past deadline, will be imposed.**

11. Ties

In the event of ties, prize monies will be combined and split evenly among tied contestants.

12. Off Limits

Lake will be off limits from 8:00 PM Friday May 15, 2009 until 5:30 AM Saturday May 16, 2009

13. Prizes & Awards

We encourage all contestants to come to the weigh-in for door prizes, the tournament meal and award ceremonies.

14. Guides

All anglers are welcome to fish the tournament.

15. Rules Interpretation

Interpretation of these rules will be left exclusively to the tournament director. The decision of the tournament director will be final in all matters. Infraction of any rule can result in disqualification.

*** End of Rules ***

*** Official Entry Form ***

**Sixth Annual Fishing
Team Tournament
May 16, 2009
Lake Fork, Texas**

**Sponsored by
Calvary Temple A/G
Men's Ministries**

Black Bass \$100.⁰⁰
Crappie \$100.⁰⁰
(Please specify one species only. All entries include big fish)

Payment enclosed. \$ _____

1. Name _____
Address _____
City, State Zip _____
E-mail _____
Phone _____

2. Name _____
Address _____
City, State Zip _____
E-mail _____
Phone _____

(crappie teams only)

3. Name _____
Address _____
City, State Zip _____
E-mail _____
Phone _____

Release of liability

Angler #1 _____
Angler #2 _____
Angler #3 _____

Parent /Guardian if Minor # _____
Parent /Guardian if Minor # _____